

Luke 5: 1 - 26

1 - 11 THE CALLING OF THE DISCIPLES

1 - 3 A lesson in Availability

- v1 Where He was *“the lake of Gennesaret”* *“by the sea of Galilee”* Mk 1: 16
- v2 What He saw *“washing their nets”* *“casting a net into the sea”* Mk 1: 16
- v3 The availability of Simon’s boat

4 - 11 A lesson in Fishing

- v4 The Lord’s instruction *“a draught”* = lit. *“a catching”*
- v5 Simon’s obedience, despite his experience *“at thy word”* *“net”* = *“nets”* Nestle’s
- v6 The result *“their net brake”* = *“their nets were breaking”* imperfect tense
- v7 The appeal for help (partnership), and the extraordinary
- v8 The effect upon Simon
- v9 The astonishment caused
- v10 The identification of Simon’s partners and the call to service *“catch”* = *“catch alive”*
- v11 The safe landing and obedience to the call *“they forsook all, and followed him”*

12 - 15 THE HEALING OF THE LEPER HE SAVES FROM THE UNCLEANNES OF SIN

- v12 The leper’s confidence *“And there came a leper to him”* Matt and Mk.
- v13 The Lord’s willingness, compassion and the results *“touched him”* *“immediately”*
- v14 The Lord’s command *“But he went out, and began to publish it much, and to blaze abroad the matter”* Mk 1: 45
- v15 The consequence of the miracle **See Mk 1: 45**

16, 17 THE LORD’S PRAYER AND POWER HE IS NOT COVERED BY THE OPPOSITION

- v16 The Lord seeks solitude to pray
- v17 The Lord’s power and the observers *“the power of the Lord was with him to heal”* ASV

18 - 26 THE HEALING OF THE PARALYTIC HE USES ANYONE WHO CARES HE SAVES FROM THE PARALYSIS OF SIN

- v18 Men who cared enough to seek help *In Matt. and Mk. The word for “palsy” is **paralutikos***
They knew who’s help to seek
- v19 They were not deterred by any obstacles *“because of the multitude”*
- v20 Their faith was rewarded *“when he saw **their** faith”*
The man received more than he sought *“thy sins are forgiven thee”*
- v21 The Lord’s claims were denied by the scribes and Pharisees
- v22 The Lord challenges their conclusions *“Jesus **fully** knowing [**epiginosko**] their reasonings”*
- v23 The question He poses
- v24 The Lord justifies His claims *“Arise, and take up thy couch...”*
- v25 The man’s immediate and complete response
- v26 The effect upon the witnesses